

# Pontesbury Parish Council

NOTICE IS HEREBY GIVEN THAT THE **PONTESBURY PARISH COUNCIL MEETING WILL TAKE PLACE ON MONDAY 9<sup>th</sup> MARCH 2026 AT PONTESBURY PUBLIC HALL, FOLLOWING THE ANNUAL PARISH MEETING AT APPROXIMATELY 7PM.**

[www.pontesburyparishcouncil.org.uk](http://www.pontesburyparishcouncil.org.uk)

## AGENDA

- 1 **APOLOGIES FOR ABSENCE**
- 2 **DECLARATIONS OF INTEREST AND DISPENSATIONS**
- 3 **PUBLIC QUESTIONS AND COMMENTS** – (Fifteen minutes will be allowed)
- 4 **MINUTES OF COUNCIL** - To approve the Minutes of the Parish Council meeting held on Monday 9<sup>th</sup> February 2026.
- 5 **PLANNING**
  - 5.1 **PLANNING REFERENCE: 26/00810/HRM. DEVELOPMENT PROPOSED:** To remove length of hedge totalling 45m  
**LOCATION:** Sewage Works, Station Road, Pontesbury, Shrewsbury, Shropshire.
  - 5.2 **PLANNING REFERENCE: 26/00837/TPO. DEVELOPMENT PROPOSED:** Reduce crown by 10 percent of 1no. Cedar protected by the SABC (Main Road, David Ave and Chapel Street, Pontesbury) TPO 2005 (SA/402) **LOCATION:** The Cedars, David Avenue, Pontesbury, Shrewsbury, Shropshire.
  - 5.3 **PLANNING REFERENCE: 26/00699/TPO. DEVELOPMENT PROPOSED** - Crown reduce by 2-3m to re-shape 1no Ash protected by the Shrewsbury & Atcham Borough Council (Hinton Lane, Hall Bank and Station Road) Tree Preservation Order (Ref: SA/404) **LOCATION:** - 14 Station Road, Pontesbury, Shrewsbury, Shropshire, SY5 0QY.
- 6 **PAVILION COMMITTEE**
  - 6.1 to approve minutes of the Pavilion Committee meeting held on 26<sup>th</sup> January 2026 (minutes available on the parish council website)
  - 6.2 to approve 2026-2029 contract with Shropshire Council Property Services Group for property management for The Pavilion, as recommended by Pavilion Committee at meeting held on 23<sup>rd</sup> February 2026
- 7 **FACILITIES WORKING GROUP** – (*Notes from February meeting attached*)
  - 7.1 retrospective approval of £300 for additional tree work (2 trees to be felled at Station Road) on health & safety grounds and £60 for a permit to work on Hall Bank to do tree work recommended in tree inspection report 2025
  - 7.2 Approval of Company 2 for a 3 year grounds maintenance contract but with a break clause/probationary review at the end of first year
  - 7.3 Approval of quote for £700 for opening up between Hall Bank meadow and old railway line to create a circular walk to enjoy the wildlife area
  - 7.4 to consider quote from RLSS for Water Risk Assessments for culvert by footpath and attenuation pond
  - 7.5 approve use of Lea Cross noticeboard already purchased to replace noticeboard at St Georges (whilst permission for siting Lea Cross noticeboard is sought) and then to approve max. budget of £2000 to purchase a new board for Lea Cross. (using Cil monies)
- 8 **STATUTORY BUSINESS/FINANCE**
  - 8.1 Income – to note income since the last meeting (*to be tabled at meeting*)
  - 8.2 Expenditure for approval (*to be tabled at meeting*)
  - 8.3 To transfer of funds from CCLA account to Unity current account for general payments for February 2026
  - 8.4 to approve payment of £15,000 to Shropshire Library Service for 2025-26
  - 8.5 to approve payment of £1068 for streetlight pole replacement on Ashford Avenue
- 9 **HEALTH AND SAFETY MATTERS** – to raise any parish council health and safety issues for parish council staff, buildings or activities
- 10 **PCC LEASE** – to consider renewal of five year lease on same basis as previously and to appoint solicitor to have lease drawn up and consider costs involved. Lease to be brought to April meeting (*Agenda papers attached*)
- 11 **REQUEST FOR ADDITIONAL COUNCILLORS FOR COMMITTEES/WORKING GROUPS** – additional councillors are urgently needed for the Facilities Working group/Play Area Task & Finish Group and the Pavilion Committee
- 12 **REQUEST FOR FUNDING FOR REA VALLEY GREEN DAY**
- 13 **REQUEST FOR FUNDING FROM PONTESBURY CLIMATE EMERGENCY ACTION GROUP FOR INSURANCE COSTS**
- 14 **NATIONAL GRID PROPOSED WORKS BAYSTON HILL SUBSTATION TO MALEHURST SUBSTATION**
- 15 **CLERK'S REPORT** – to receive a written report from the Clerk on outstanding matters and action taken since the last Council meeting. (*Agenda papers attached*)
- 16 **PARISH BUSINESS** – matters to be reported
- 17 **DATE AND TIME OF NEXT MEETING** – Parish Council Meeting to be held on **Monday 13<sup>th</sup> April 2026 at the Pavilion, Hall Bank at 6.30pm.**

Clerk to the council 03/03/2026

