

# Pontesbury Parish Council

NOTICE IS HEREBY GIVEN THAT A **MEETING OF PONTESBURY PARISH COUNCIL** WILL TAKE PLACE ON **MONDAY 10<sup>th</sup> OCTOBER 2022 AT THE PAVILION, HALL BANK AT 6.30PM.** [www.pontesburyparishcouncil.org.uk](http://www.pontesburyparishcouncil.org.uk)

## AGENDA

- 1 **ELECTION BY CO-OPTION OF A PARISH COUNCILLOR FOR PONTESBURY WARD** – to receive and, consider applications and approve co-option of Parish Councillor for Pontesbury ward
- 2 **APOLOGIES FOR ABSENCE**
- 3 **DECLARATIONS OF INTEREST AND DISPENSATIONS**
- 4 **PUBLIC QUESTIONS AND COMMENTS** – (Fifteen minutes will be allowed)
- 5 **MINUTES OF COUNCIL** - To approve and sign as an accurate record the Minutes of the Full Council Meeting held on 26<sup>th</sup> September 2022
- 6 **POLICE MATTERS**
  - 6.1 Council to decide on 3 policing priorities
- 7 **SHROPSHIRE COUNCIL MEMBER** – to receive verbal report from Cllr N Hignett
- 8 **PLANNING COMMITTEE**
  - 8.1 To receive and adopt the minutes of the planning committee meeting held on 5<sup>th</sup> September 2022.
  - 8.2 Verbal update report from Chairman of Planning Committee
- 9 **STATUTORY BUSINESS/FINANCE**
  - 9.1 Approval of payment of £186 for SLCC membership for Deputy Clerk
  - 9.2 Approval of payment of £60 for SALC Budgeting training for Finance Officer and Clerk
  - 9.3 Receipts – to note income since the last meeting
  - 9.4 Payments for approval
  - 9.5 Consider request from Good Neighbours Scheme for use of monies previously received from council for thank you event for volunteers
  - 9.6 Platinum Jubilee – final summary report from Deputy Clerk
- 10 **FOI PUBLICATION SCHEME** - to approve updated scheme as prepared by Clerk
- 11 **DATA PROTECTION POLICIES UPDATE** – to approve updated Data Protection Policies as prepared by Clerk
- 12 **INSURANCE RENEWAL** – to receive and approve recommendations from working group
- 13 **UPDATE ON ANPR PROJECT** – to receive a verbal update from Cllrs Fletcher, Trow, Hignett and Evans
- 14 **HALL BANK TRANSFER OF PUBLIC OPEN SPACES UPDATE** – to receive a verbal update from Cllrs Fletcher and Lewis and approve acceptance of £8000 for remedial works to be done before handover as recommended by Cllrs Fletcher, Lewis and Clerk
- 15 **SALC AGM INVITATION** – to receive invitation for councillors
- 16 **ISSUE WITH LITTERING** – to discuss issue raised by Cllr Hodges
- 17 **COST OF LIVING INCREASES** – to consider concern raised by Cllr Pritchard
- 18 **NALC GUIDELINES ON SPRAYING** – to consider NALC recommendations
- 19 **HEALTH AND SAFETY MATTERS** – to raise any parish council health and safety issues for parish council staff, buildings or activities
  - 1) to approve Health & Safety report for council activities/services as prepared by Clerk.
- 20 **COMMUNITY GARDENING PROJECT** – to consider project outline and recommendations by Clerk
- 21 **CLERK'S REPORT** – to receive a written report from the Parish Clerk on outstanding matters and action taken since the last Council meeting
- 22 **PARISH BUSINESS** – matters to be reported
- 23 **DATE AND TIME OF NEXT MEETING** - **14<sup>th</sup> November 2022 at The Pavilion starting at 6.30pm**

Clerk to the council 04/10/2022

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